



HILLINGDON  
LONDON



# Appointments Committee

**Date:** WEDNESDAY, 29 MAY 2024

**Time:** 2.00 PM

**Venue:** LEADER'S OFFICE - CIVIC  
CENTRE

**Meeting  
Details:** The is meeting will be held in  
Part II

Councillors on the Committee

Edwards (Chair),  
Bianco (Vice-Chair)  
Curling

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**Putting our residents first**

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# Agenda

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II

## **PART II**

- |   |  |                |
|---|--|----------------|
| 4 | Chief Executive Remuneration               | 1 - 2          |
| 5 | Appointment of Corporate Director of Place | 3 - 34         |
|   | <b>Job Description</b>                     | <b>Page 3</b>  |
|   | <b>Person Specification</b>                | <b>Page 6</b>  |
|   | <b>Candidate #1</b>                        |                |
|   | <b>Application</b>                         | <b>Page 7</b>  |
|   | <b>Candidate #1 Questions</b>              | <b>Page 12</b> |
|   | <b>Candidate #2</b>                        |                |
|   | <b>Application</b>                         | <b>Page 21</b> |
|   | <b>Candidate #2 Questions</b>              | <b>Page 25</b> |